

2017 Pig Out in the Park

(38th Annual Event)

ARTS AND CRAFTS/MARKET VENDOR INFORMATION SHEET

Event Dates: August 30 – September 4, 2017 **(a six (6) day event)**

Location: Under the US Pavilion, Riverfront Park, Spokane, Washington.

Times of Operation: Wednesday, August 30, 11 AM to 10 PM, Thursday, August 31, 2017, 11 AM to 10 PM, Friday, Sept 1, 2017, 11 AM to 10 PM, Saturday, Sept 2, 2017, 11 AM to 10 PM, Sunday, Sept 3, 2017, 11 AM to 10 PM and Monday, Sept 4, 2017, 11 AM to 10 PM. Vendors are encouraged to be open all hours.

Booth Requirements: Vendor Booths must have cover from above, sides, and be able to close up tight for overnight and bad weather. Booth sizes are no longer than 15' across the front and 10' deep, with a small work area behind. **No stakes may be driven into the ground.**

Multiple Booths With One Owner: As In the past, a vendor may purchase more than one booth. Each requested additional booth will be review by the organizer and approved only after certain Event Participation/City of Spokane requirements are met.

Power/Water Requirements: Your cost for electrical service and electricity will be \$50 for all six (6) days. Water **cannot** be supplied to individual booths. Please keep this in mind for your set up and operation.

Electrical Fee: Your cost for electricity will be \$50.00 for all six (6) days.

Booth Floor Plan: All vendors will provide the event organizer a drawn floor plan and description of the vendor's booth. Changes in the booth layout cannot be made from this approved floor plan without approval from the event organizer.

Your Cost: Your 2017 booth fee is for all six days is \$600, plus a \$50 electric fee. Fees are due with signed application. Participants must also provide proof of \$1,000,000 General Liability Insurance, naming: Burke Marketing and The City of Spokane as Additionally Insured.

DEADLINE FOR BOOTH REGISTRATION AND ENTRY...AUGUST 1, 2017, BUT DON'T WAIT. There are only a limited number of booth spaces available, so sign up now. COMPLETE AND MAIL TO: 2017 Pig Out In the Park, c/o Burke Marketing, 4720 S. Progress Court, Veradale, Washington 99037.

Bill Burke
509.921.5579
billme123@comcast.net

2017 Pig Out in the Park

ARTS AND CRAFTS/MARKET VENDOR APPLICATION

Booth/Vendor Name _____

Washington State UBI # _____

Address _____

Phone Number _____

Contact Person _____

Email Address _____

Items for Sale 1. _____

2. _____

3. _____

4. _____

Electrical Requirements (be very specific) _____

Fee Paid _____

CONSIDERATION OF SAFETY, CONTROL, AND ORDER, REQUIRE THAT RIVERFRONT PARK, THE CITY OF SPOKANE AND BURKE MARKETING AND PROMOTIONS AUTHORIZE AND REGULATE ACTIVITIES OF VENDORS DURING AND/OR IN CONJUNCTION WITH THE EVENT. THE VENDOR HEREBY AGREES TO:

ABIDE BY AND CONFORM TO ALL RULES AND REGULATIONS ADOPTED BY THE SPONSORS AND PROMOTER OF THE 2017 PIG OUT IN THE PARK. COMPLY WITH ALL LAWS, ORDINANCES OR REGULATIONS IMPOSED BY THE CITY OF SPOKANE OR THE STATE OF WASHINGTON, APPLICABLE TO THE ACTIVITIES THEY INTEND TO PERFORM. TO DEFEND, INDEMNIFY, AND HOLD HARMLESS RIVERFRONT PARK, THE CITY OF SPOKANE, BILL BURKE, SIX BRIDGES ARTS ASSOCIATION AND ANY RELATED OR AFFILIATED ASSOCIATIONS OR SUBSIDIARIES, AND THEIR OFFICERS, DIRECTORS, TRUSTEES, EMPLOYEES, REPRESENTATIVES AND AGENTS, AND EACH OF THEM FROM ANY AND ALL LOSS, COST, OR EXPENSE, INCLUDING ATTORNEY'S FEES, INCURRED OR ARISING OUT OF ACTS OR OMISSIONS OF THE VENDOR OR ANY OF ITS EMPLOYEES, REPRESENTATIVES OR AGENTS IN CONNECTION WITH SUCH VENDOR ACTIVITY.

Signature _____ Date _____

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(complete and return)

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ARTS AND CRAFTS/MARKET VENDOR OOTH LAYOUT FORM

Booth/Vendor Name _____

Contact Name _____

Contact Phone Number/Cell Number _____

Email Address _____

Booth Owner's Signature _____

(Please give us a schematic of your layout. Draw in all equipment, tables, hand wash and utility locations within your booth. Give us your booth height, width and length. Are you a trailer, truck, tent or a booth? What side do you serve from? Is there a hitch to consider and where is it? Have you given us your correct power needs? What makes your setup different from everybody else? Try your best to help us plan for you. If we do not receive complete information your application will be returned.)

Electrical Requirements (be very specific) _____

(complete and return)